

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES - ORDEN DE MÉRITO  
PREGRADO  
CICLO ACADÉMICO 2023-A

DOCENTE: ANARCAYA TORRES DAN SKIPPER - 5382

ESCUELA: INGENIERÍA AMBIENTAL Y DE RR.NN.

CURSO: FISICOQUIMICA - IEG201

GRUPO HORARIO: 01A

NRO DE ENCUESTADOS: 26

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 2       | 17    | 7         | 16.77 |
| A    | 2        | 0                   | 0            | 2       | 16    | 8         | 16.92 |
| A    | 3        | 0                   | 0            | 3       | 15    | 8         | 16.77 |
| A    | 4        | 0                   | 0            | 3       | 15    | 8         | 16.77 |
| B    | 5        | 0                   | 1            | 3       | 15    | 7         | 16.31 |
| B    | 6        | 0                   | 1            | 2       | 16    | 7         | 16.46 |
| B    | 7        | 0                   | 0            | 2       | 18    | 6         | 16.62 |
| B    | 8        | 0                   | 0            | 2       | 18    | 6         | 16.62 |
| B    | 9        | 0                   | 0            | 2       | 17    | 7         | 16.77 |
| B    | 10       | 0                   | 0            | 2       | 18    | 6         | 16.62 |
| C    | 11       | 0                   | 0            | 1       | 16    | 9         | 17.23 |
| C    | 12       | 0                   | 0            | 1       | 17    | 8         | 17.08 |
| C    | 13       | 0                   | 0            | 1       | 17    | 8         | 17.08 |
| C    | 14       | 0                   | 0            | 1       | 16    | 9         | 17.23 |
| C    | 15       | 0                   | 0            | 1       | 16    | 9         | 17.23 |
| C    | 16       | 0                   | 0            | 1       | 17    | 8         | 17.08 |
| D    | 17       | 0                   | 0            | 1       | 16    | 9         | 17.23 |
| D    | 18       | 0                   | 0            | 1       | 17    | 8         | 17.08 |
| D    | 19       | 0                   | 0            | 1       | 16    | 9         | 17.23 |
| D    | 20       | 0                   | 0            | 1       | 16    | 9         | 17.23 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 16.81   |
| B AREA DIDACTICA               | 16.56   |
| C AREA PERSONAL                | 17.15   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 17.19   |

**PROMEDIO GENERAL**

**16.92**